

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Tuesday, April 18, 2023**

**LOCATION OF  
MEETING**

**WHITMAN TOWN HALL**

**54 SOUTH AVENUE, WHITMAN**

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting and Joint Board Discussion**

(Title of board, committee, commission, etc.)

Date

**4/13/2023**

*Agenda*

**Pledge of Allegiance**

**A. Regional School Committee Budget Discussion**

*Adjournment*